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## \*BIBDATASHEET\*

**CONFIRMATION NO. 8662** 

| Bib Data Sheet   |      |   |              |  | -                      |                                       |                                  |    |             |
|--|------|---|--------------|--|------------------------|---------------------------------------|----------------------------------|----|-------------|
| SERIAL NUME<br>10/774,249  |      |   | CLASS<br>254 |  | GROUP ART UNIT<br>3723 |                                       | ATTORNEY<br>DOCKET NO.<br>030581 |    |             |
| APPLICANTS   |      |   |              |  |                        |                                       |                                  |    |             |
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| ** CONTINUING DATA **********************************  |      |   |              |  |                        |                                       |                                  |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED  |      |   |              |  |                        |                                       |                                  |    |             |
| Foreign Priority claimed yes 0 to STATE OR   |      |   |              |  |                        | SHEETS TOT                            |                                  | AL | INDEPENDENT |
| Allowance 1 \ A  |      |   |              |  |                        | AWING CLAIN                           |                                  |    | CLAIMS<br>3 |
| ADDRESS<br>26285<br>KIRKPATRICK & LOCKHART LLP<br>535 SMITHFIELD STREET<br>PITTSBURGH, PA<br>15222 |      |   |              |  |                        |                                       |                                  |    |             |
| TITLE Fish tape guide and method of using same   |      |   |              |  |                        |                                       |                                  |    |             |
|  |      |   |              |  |                        | All Fees                              |                                  |    |             |
| FILING FEE   | FEES | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |              |  |                        | 1.16 Fees (Filing)                    |                                  |    |             |
| RECEIVED   | No   |   |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |                                  |    |             |
| 770  |      |   |              |  |                        | 1.18 Fees (Issue)                     |                                  |    |             |
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